

# PLUMBERS AND PIPEFITTERS LOCAL UNION NO. 9

CENTRAL NEW JERSEY AFL-CIO

2 Iron Ore Road at Route 33, Englishtown, NJ 07726

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## BUSINESS MANAGER

Michael K. Maloney  
*Secretary-Treasurer*

## BUSINESS AGENTS

Charles F. Whalen III, *Assistant Business Manager*  
John E. Boyle III                      Michael A. Tranberg  
John E. Hoey, Jr.                        Edward F. Burns  
Dean Feasel, *Air Conditioning/Refrigeration division*

## ORGANIZER

Patrick M. Scharnitz

## AIR CONDITIONING & REFRIGERATION ECONOMIC PACKAGE EFFECTIVE 03/01/2024 - 02/28/2025

\* Dues check off- deduct 2% of wages on all hours worked on Journeymen, Apprentices and Tradesmen.

Journeyman		
Wages	45.23	
Health and Welfare	16.03	
Pension	4.95	
Education	.67	
Annuity	6.13	
Industry	.25	
International Training Fund	.10	
MSCA	.09	
Market Recovery-Deduct	.40	INCLUDED IN WAGES
Vacation - Deduct	1.00	INCLUDED IN WAGES
PAC Fund -Deduct	.05	INCLUDED IN WAGES
<b>TOTAL PACKAGE:</b>	<b>\$73.45</b>	

Health & Welfare minimum 55% for 1<sup>st</sup> and 2<sup>nd</sup> year apprentices.  
5<sup>th</sup> year is 100%

1 <sup>st</sup> Year	40%	\$18.09
2 <sup>nd</sup> Year	50%	22.62
3 <sup>rd</sup> Year	60%	27.14
4 <sup>th</sup> Year	70%	31.66
5th Year	80%	36.18

\*UA Organizing Fund is a new payroll deduction as of 4/1/19 it is included in the Market Recovery

**\$2.35 to be allocated in 2025**